

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOG

# APPLICATION FOR PERMIT

have examined this application  
required by SARA and find that  
is: ☐ normal "action" ☐ SURFACE WATER ☐ GROUND WATER

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

MAY 9 7 1993

☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. C127114 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 5/7/93 TIME 10:00 ACCEPTED EB

APPLICANT'S NAME - PLEASE PRINT DAVID J and Kathy R Buys Bus. Tel. 206 354-3759  
Home Tel. 206 354 3759  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) 1858 W. Badger Rd. (CITY) Custer (STATE) Washington (ZIP CODE) 98240

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

## 1. SOURCE OF SUPPLY

IF SURFACE WATER IF GROUND WATER  
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)  
TRIBUTARY well  
SIZE AND DEPTH Proposed 8" 80' to 100'

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Livestock Watering - Irrigation - Domestic  
ENTER QUANTITY OF WATER CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
REQUESTED USING UNITS OF: 350

350 gpm for Irrigation 8-12 gpm for Livestock Watering / Domestic

TIMES DURING YEAR WATER WILL BE REQUIRED

Livestock watering - year around Irrigation June 1 - Sept. 30  
Domestic - year around

IF IRRIGATION, NUMBER OF ACRES 30 IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Home 5/14 MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED Start Project / granting of Permit DATE PROJECT WAS OR WILL BE COMPLETED

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

### 3A. IF IN PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

### 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1300' from North east corner of Property.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION 8 TOWNSHIP N. 40 RANGE (E. OR W.) W.M. 2 E COUNTY Whatcom

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE PLAT OR A REAL ESTATE MAP OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., AND ALL THAT PORTION OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., LYING EASTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED BOUNDARY LINE: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION, TOWNSHIP AND RANGE WHICH IS 202 FEET WESTERLY OF THE EASTERLY LINE THEREOF; THENCE NORTHERLY PARALLEL TO THE EASTERLY LINE THEREOF A DISTANCE OF 238 FEET; THENCE WESTERLY PARALLEL TO THE SOUTHERLY LINE THEREOF A DISTANCE OF 208 FEET; THENCE NORTHERLY PARALLEL TO THE EASTERLY LINE THEREOF A DISTANCE OF 115 FEET; THENCE WESTERLY PARALLEL TO THE SOUTHERLY LINE THEREOF A DISTANCE OF 38-1/3 FEET; THENCE NORTHERLY PARALLEL TO THE EASTERLY LINE THEREOF TO THE SOUTHERLY LINE OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, SAID SECTION, TOWNSHIP AND RANGE; EXCEPT RIGHT OF WAY FOR WEST BADGER ROAD LYING ALONG THE SOUTH LINE THEREOF.

SITUATE IN WHATCOM COUNTY, WASHINGTON.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Proposed system consisting of. Approx 30 hp pump  
utilizing Hose Reel Type Irrigator with 4" line-  
1-1 1/2" nozzle on single-sprinkler head at 100 PSI.  
approx. 350 gal/min.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

David J. Buys  
APPLICANT'S SIGNATURE

DAVID J and Kathy R Buys  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

David J. Buys  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

1858 W. Badger Rd. Custer. 98240  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows: .....

.....  
.....

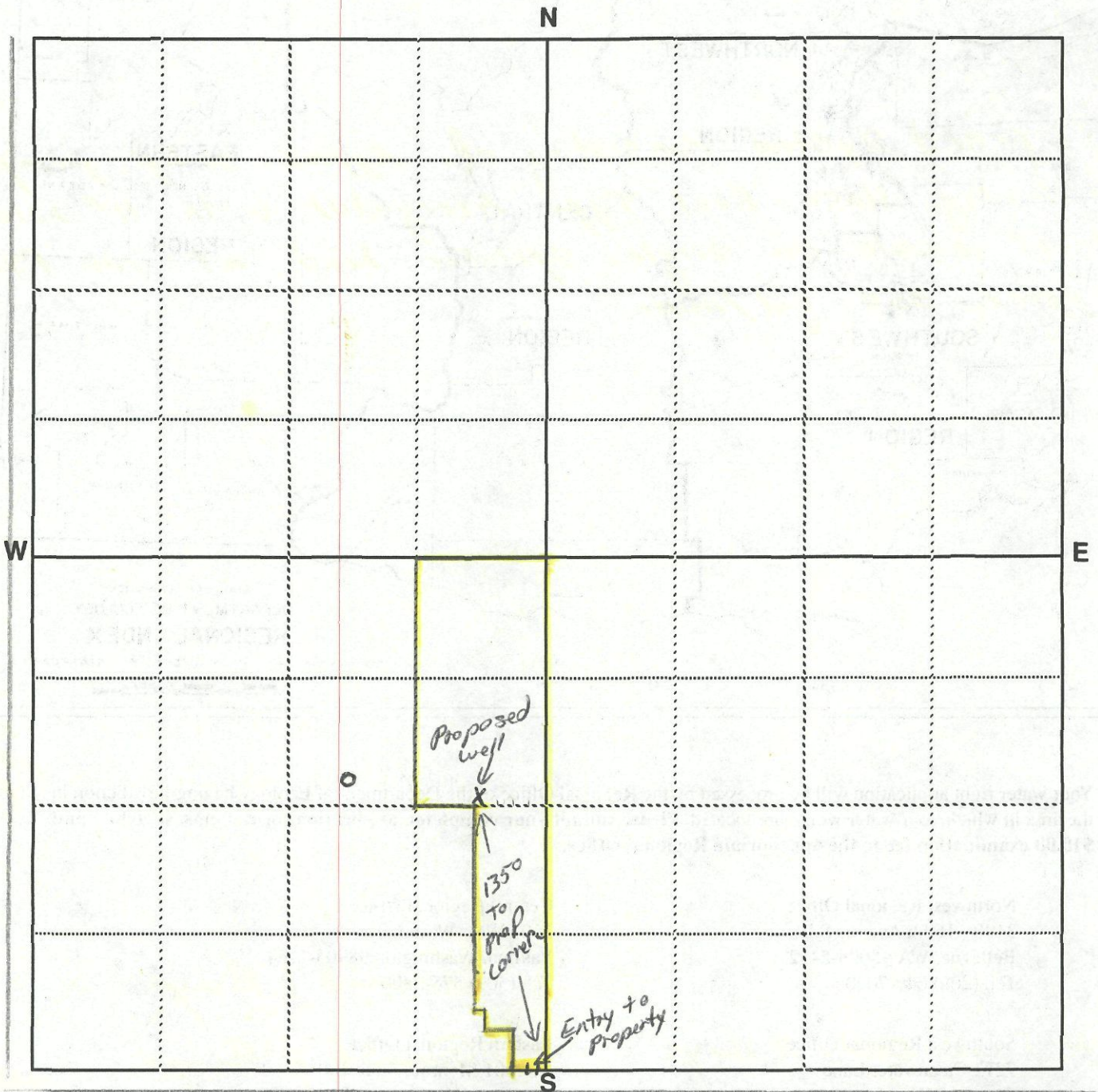
In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



# SECTION MAP

Sec. 8 Twp. 40 N. R. 2E of W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

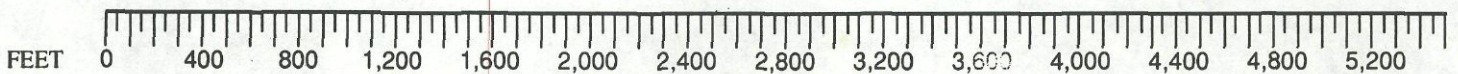
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Lynden- Travel N. 2 mile to- West Badger Rd.  
Turn Left Travel Approx 5.5 miles West- on  
West Badger Rd.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.